

KEY QUESTIONS

- How does going through the challenging, specific, and sometimes painful process of shame resilience become a site of enjoyment?
- How do I create a space where people connect in a way where shame can be identified and overcome?

culture

- Harm to self & identity concept • Hegemony
- Childhood's tie to playfulness & vulnerability



CONTEXT

• Shame-filled and Shaming-filled





replicate the **FREEDOM AND** that (1) offer low-dose

- Shame recess creates a FAMILI
- **CUTE ENVIRONMENT** with a clear
- IMAGINARY NARRATIVE in order to
- PLAYFULNESS OF CHILDHOOD for
- young adults. The world offers
- **GAMES** and interactive components
- representations of **SHAME** and (2)
- invite players to **CONNECT** in a
- carefree way with one another.

FOUR INGREDIENTS

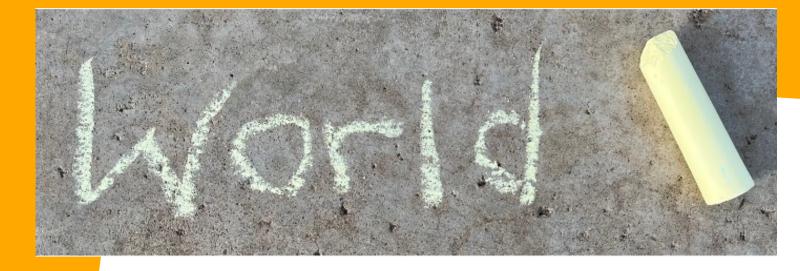
01 INTERACTIVE WORLD - CURIOUS

- **O2 PLAYGROUND GAMES** - CONNECTED, VULNERABLE
- **O3 TOY CHARACTERS** - PLAYFUL
- 04 THE SHAME MONSTER - CHALLENGED, FREE









CREATING NARRATIVE

- Childhood becomes a role
- Clear "relics" (resources & aesthetics) of this "recess"
- Toys & monster to create an extra distancing

ENGAGING SENSES

- Smells/tastes kids snacks
- Music 90s Disney?
- Tactile Legos, jacks, etc.
- Colors primary, chalk



PLAYER EXPERIENCE GOAL

PLAYER

- Connected to ASU
- Disconnected from childhood
- People who experience shame
- Early/mid 20s

PEG

- Name shame
- discomfort of vulnerability
- Feel safe tip-toeing into the • To connect with others as a resistance to shame



PEEG

- To feel the freedom and playfulness of childhood • To feel challenged to confront shame • To feel confident in exposing the tricks of shame To feel connected to other humans



PLAYER CONSIDERATIONS

- Role-playing childhood
- Entering the Circle!
 - Familiarity
 - Cuteness
 - Something about crossing the border
- Roam free in playground world, whole 2 hrs
- Range from 2 min & leave to higher-level 'quest' of discovering the recess monster





Questions:

- Does the space appropriately incorporate familiar elements of childhood for the player?
- Do players connect with one another? Do we see elements like conversation, laughter, helping behavior, risk-taking in meeting new people?
- Do players gain practice naming shame? Do some players engage with the shame monster component? Do players get scared by seeing the word shame and leave, or do they integrate it into their game play?

